

INVITATION TO BIDDERS

SEALED PROPOSALS addressed to Shea Homes Houston, LLC on behalf of Montgomery-Grimes Counties Municipal Utility District No. 146B for construction of the Water, Sanitary Sewer and Drainage Facilities & Paving and Appurtenances to Serve Wildtree Section 6, LJA Job No. 3141-3011 & 3141-3012, will be received at the office of LJA Engineering, Inc., 3600 W. Sam Houston Parkway S., Suite 150, Houston, Texas 77042, until 2:00 p.m., Wednesday, February 12, 2025, and then publicly opened and read aloud. To attend the Bid Opening by telephone, dial +1 346-202-6170, Phone Conference ID: 490 882 009#.

Bidders may elect to submit bids electronically via <https://bids.lja.com>. Bidders must register on this website to submit an electronic bid. Electronic bids do not include bids submitted by telegraphic or facsimile transmission.

Bidding Documents may be examined at LJA Engineering, Inc., AGC of Texas, Construct Connect and Amtek or may be obtained upon payment of a non-refundable fee of \$100.00 per set (\$50.00 for electronic copy) for each set of documents at LJA Engineering, Inc., 3600 W. Sam Houston Parkway S, Suite 150, Houston, Texas 77042 or at <https://bids.lja.com>. Bidders must register on this website to download bidding documents.

Shea Homes Houston, LLC on behalf of Montgomery-Grimes Counties Municipal Utility District No. 146B will hold a non-mandatory audio pre-bid conference at 2:00 p.m., Thursday, February 6, 2025. To attend the non-mandatory pre-bid conference, dial +1 346-202-6170, Phone Conference ID: 670 205 140#. Shea Homes Houston, LLC on behalf of Montgomery-Grimes Counties Municipal Utility District No. 146B reserves the right to reject any and all bids. The Successful Bidder, if any, will be the responsible Bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project. (Texas Water Code 49.273)

Bid security in the form of bid bond, certified or cashier's check payable to Shea Homes Houston, LLC on behalf of Montgomery-Grimes Counties Municipal Utility District No. 146B in an amount not less than five percent (5%) of the Bid submitted, must accompany each Bid.

The requirements of Subchapter J, Chapter 552, Government Code, may apply to this Bid and/or Contract and bidder/contractor agrees that the Contract can be terminated if the bidder/contractor knowingly or intentionally fails to comply with a requirement of that subchapter.

Bidder/Contractor declares that it has not received from a governmental body a notice of noncompliance with a provision of Subchapter J, Chapter 552, Texas Government Code, or, if such notice has been received, bidder/contractor has taken adequate steps to ensure future compliance with such subchapter and has provided or upon request will provide documentation of same.

Dates of Advertisement: 01/29/25; 02/05/25